

**SURFLEET PARISH COUNCIL
MEETING MINUTES**

Minutes of the parish meeting held on 6th January 2026 at St Laurence Church, Surfleet.
Present.

Councillors: Cllrs Alan Tokley (Chairman), Elizabeth Jones, James Lacey, Stephen Walker, Trevor Wright and Granville Hawkes (Clerk).

| Minute | Item | Action |
|--------|--|------------|
| 1. | Apologies for absence: Cllrs Godderidge & Caulfield Cllr Lacey declared a pecuniary interest in agenda item 8 re PL/0065/24 | |
| 2. | Public Forum: No members present | |
| 3. | Approve minutes of the previous meeting November 2025: The minutes had been circulated before the meeting, on the proposition of Cllr Lacey seconded by Cllr Tokley were agreed by all and signed by the Chairman as a true record. | |
| 4. | Matters arising: The Clerk advised that Lincolnshire County Council were implementing a project to install interactive bus timetables in parish bus shelters. An invitation to tender for the cemetery grass contact had been sent to four contractors with a 1 st February deadline for replies. | |
| 5. | Highway matters: Cllr Lacey reported that a number of overgrown hedges had been reported on fix my street. Cllr Jones confirmed Stockhouse Lane parking remains an issue, she will provide photographic evidence to the Clerk. | |
| 6. | Cemetery matters: No new issues. | |
| 7. | Finance report: The Clerk reported the following cheques for issue, which members agreed, 101218 Clerk salary £ 540.24 101219 HMRC £ 91.60 101220 SHDC £ 308.88 vat £ 51.48 Bank balances Interest a/c £ 11,423 Current a/c £ 12,600 Cheques £ 940 Net balance £ 23,084 | |
| 8. | Planning: The Clerk confirmed that planning applications have been actioned with comments reported to SHDC. Ref PL/0065/24 application from Naylor Farms for an Anaerobic digester, members discussed this and agreed by resolution 4-0 with 1 abstention to object to this application. The Clerk will circulate comments. | GJH |
| 9. | Pylon consultations: The Clerk will circulate future details of the next consultation arrangements. | |
| 10. | Members reports: None | |
| 11. | Correspondence: The Clerk and Chairman will attend a workshop on emergency planning/flood risk and report back to the next meeting. | |
| 12. | Date of next meeting: Tuesday 17 th March 2026 | |
| 13. | The Chairman closed the meeting 19.57 | |

Signed:.....

Date:.....